

The Role of Peace in Stability of the Society An Analysis in Islamic Perspective

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ABSTRACT

Islam is the only religion on the planet that carries the message of peace and security in its own name and the book of this revealed religion. It has revealed the fact that the first need of civilization and gathering is to root out corruption and sabotage and to establish peace. The Arabs, being the inhabitants of the barren and desolate desert, were most aware of the importance of food and drink for the security of soul and property for maintaining the relationship of body, mind, heart and soul. Surrounding them were present these two mentioned blessings in one way or another, but they were far from them. That is why Allah, referring to these two blessings in Surah al Quraish, invited them to the pure religion. 'Let them worship the Lord of this House, Who has fed them, [saving them] from hunger and made them safe, [saving them] from fear'. It is also clear from these verses that when Islam is implemented as a religion, it first of all uproots corruption and creates an atmosphere of peace and harmony. The Prophet (ﷺ) was to be established the first Islamic state in Medina, which was a manifestation of the international state. He (ﷺ) had arranged internal security through the Charter of Medina and had also made peace agreements with the surrounding tribes. There were also those who walk the path of misguidance and disorder. Islam, on the one hand, has linked the hereafter with morality. Through morality and law, every kind of person living in the society has been involved in the construction and has been prevented from destruction and mischief. The reason for the accusation of terrorism and sabotage against this religion is that it is not properly acquainted with its teachings. The Islamic state prioritizes the establishment of peace in its internal and external affairs. Now it is needed to be acted upon the Islamic teachings of peace. In this article, efforts have been made to prove Islamic narrative of peace: concept & framework which is being given to humans by Allah for their guidance.

Key Words: *Role, Peace, stability, society, Analysis Islamic, Perspective.*

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The religion of Islam is the greatest and most honorable religion of all the religions of the world. The religion of Islam does not allow the slightest injustice and destruction of rights and does not allow terrorism and bloodshed. The religion of Islam is the source of peace and security. In a civilized society, the concept of women's rights is the religion of Islam. The religion of Islam attaches great importance to the rights of worshipers. Even if a servant has an affair with another servant, Allah will not forgive him unless the servant forgives him. Those who say that the laws of Islam are very strict. If they are strict, they are ignorant of the teachings of Islam or they are suffering from the disease of hatred and jealousy because Islam is a complete code of life which requires knowledge and understanding to understand and then action is required for success. The laws of Islam are moderate. The past, present and future have been compiled by Allah, the Lord of the worlds, and have been implemented through the mercy of the worlds. Now, no one is allowed to change his reaction. After confessing the word *La ilaha illa Allah*, one does not have the right to live according to one's will and nature, but to live according to Islamic principles and this is called *Shari'ah*. Islam does not impose a burden on anyone, there is no coercion with anyone, if a servant does not have the strength to stand and pray, then it is permissible to sit and recite, if he does not have the power to recite while sitting, then it is permissible to recite while lying down. If you do not have the strength to move, then it is permissible to offer prayers with gestures.

The point is that no law of Islam is difficult, but also the fact that the status given to women by Islam is not given by any other religion in the world and the biggest thing is that the religion of Islam. The rules are the same for all, rich and poor. No one is allowed to discriminate against any one, no one is allowed to discriminate in the form of superiority and inferiority. So this is a different matter. It is unfortunate. Otherwise, if we look at it on the basis of religious principles, the religion of Islam is completely free from all such superstitions, evils like color, race, caste and community. To be proud of one's creation is a violation of God's commandments and to throw oneself into the fuel of hell. Islam has taught the principle of Islam from childhood to old age, from the embrace of the mother to the embrace of the grave, i.e, from birth to death. *Nabi Akram (SAW)* himself has followed all the rules and regulations and has commanded the *Ummah* to follow. Today the enemies of Islam and some of the lovers of Western civilization question the principles and rules of Islam, although it has been proven to the world and the fact is that Islam is the holiest religion and the *Qur'an* is the holiest book, Islam is the complete code. There is life and the *Qur'an* is the code of conduct.

Prophet (SAW) won many battles and set an example by releasing prisoners of war and sending their women to their homes with dignity and safety. He always forgave his enemies and did not take revenge, thus laying the foundation stone of the present international law in both war and peace. He laid the foundation of a civilized society with human rights. The Holy Prophet (SAW) created a spirit of respect for great human values among the people by knowing the well-being of their enemies and those who hated him. He (SAW) also discovered the well-being of the old woman who used to throw garbage at him

every day. The message and life of the Holy Prophet (SAW) is all about peace and security. The Holy Qur'an states that killing one human being is equivalent to killing the whole of humanity, and saving the life of one human being is giving life to the whole of humanity. These Qur'anic principles have been changed by anti-Islamic elements through their negative propaganda. In fact, the worst thing the Western media has done since 9/11 has been to link terrorism to Islam.

STATEMENT OF PROBLEM

Islam has nothing to do with terrorism and violence and barbarism. Islam means peace and security and it is clear that the aim of Islam is to establish peace, security and equality in the society. At present, great efforts are being made to link Islam with terrorism. The concept of Islamic terrorism was popularized by the Western media after the 9/11 tragedy. This thing should be discussed in this research. Where the sun of Islam has risen, it has been the center of violence, ignorance and uncivilized behavior. There was no sign of moral values at the time of war. In the midst of these circumstances, Holy Prophet (SAW) took charge of various matters in the society. The first goal of Islam is to establish peace and security in the world. In the context of this purpose, this religion was named Islam. The Holy Qur'an is a mission based on justice and equality, peace and security. Even the smallest verse of the Holy Qur'an does not allow us to resort to violence and extremism. Now, if one wants to understand the universal message of Islam, one should turn to the Holy Qur'an. Islam should be recognized from the Holy Qur'an and not from the so-called Muslims.¹

RESEARCH QUESTIONS

Islam is a complete religion and the Qur'an is the complete code of life. When Muslims followed them, they remained powerful in the world. But since the Muslims used worldly wealth as their weapon and contradicted their words and deeds, Muslims Today, Muslims with a population of over one and a half billion have not been able to produce a leader who has caused unrest, unrest, discord, abuse, murder, rape, adultery, usury, breach of relationships, suicide bombings, drone strikes, discord in Muslim countries. , Intolerance, non-cooperation, injustice, oppression, barbarism, slander, the laws are being violated, the leaders of the Muslim Ummah have never cried and their eyes have not been filled, while the Holy Prophet's statement that Muslims are one body and two parts When there is pain, the other suffers, but today Muslims have become mortal enemies of each other. What is the reason for this?

Muslim leaders have never tried to unite Muslims. Muslims have been divided into sects and all have become spectators, while all are believers in one God, one prophet and one Qur'an. Then why the difference between them?

RESEARCH OBJECTIVES

Islam aims to build a society in peace, serenity, friendship, collaboration, altruism, justice, and virtue by applying preventive measures to ensure security of wealth, life, mind, religion, and reproduction.

The Islamic system is a comprehensive system of rewards and punishments. It creates peace and order in the society. The Islamic social system

1 J. A. Rizwi, Islam Is the Religion of Peace, Tuesday 22 Oct 2019

as a whole is based on the system of justice. Obedience to the Messenger of Allah is obligatory on the members of the ummah. Promoting morality and establishing good manners are the objectives of Shariah.

We should soften our attitude and not be strict in buying and selling. For such people, the Prophet of Allah has asked for mercy. The concept of mercy in Islam also requires that our hearts be connected to each other. Don't have feelings of resentment and hatred. Holy Prophet (ﷺ) said that A Muslim who deliberately kills another Muslim will have his abode in hell forever. Therefore, peace should be established on earth in accordance with the spirit of Islam. If there is peace, then mosques will be built and Allah's There will be worship. Allah has commanded the believers to change the state of fear on earth in peace. The example of a ummah or a nation which abandons gratitude is that of a town which has been afflicted with fear and insecurity.¹

RESEARCH SCOPE

Although a lot of articles and books have been written on the concept of peace in Islam but my specification of research would be about the analysis of the Islamic Narrative of peace after 9/11.

RESEARCH SIGNIFICANCE

Islam is a religion of universal peace and security and is a strong opponent of war, sedition and corruption. Islam is a preacher of world peace and teaches peace and security and not to create strife and chaos. Spreading corruption is a far cry from Islam. It is strongly opposed to aiding and abetting sedition, oppression and aggression and promises severe punishment in this world and in the hereafter. Allah says in the Holy Qur'an. Help each other in righteousness and piety, and do not help each other in sin and aggression.² Mischievous elements and some international intelligence agencies are working to divide and disperse the Muslims. They ruthlessly kill civilians and peaceful people who have nothing to do with Islam to achieve their nefarious and nefarious goals. How can a religion that cares for the rights of animals and plants allow the massacre of the children of Adam? Peaceful life is the right of every human being. Allah Almighty has given this life to inhabit the earth and not to destroy it. Peaceful life is also the right of animals. Where is Islam? Islam does not allow harassment of animals without any reason. -

Only Islam can establish lasting peace in the world. Islam can bring the world and humanity together in a series of unity and moral brotherhood. Islam is a religion that teaches people respect, compassion, tolerance, brotherhood, equality, and tolerance by controlling people through morality. Islam is a mechanism to strengthen and make effective the observance, obedience and obedience to the commands and instructions of God Almighty, which can create an atmosphere of peace, security, tranquility and contentment in the world and control people morally By doing so, it can create feelings of love and affection for each other. And no other religion in the world has the potential for this greater control.

1 Abdul Shakoor Abi Hassan, Religion of Islam as a Religion of Peace, Dec 26, 2010

2 Surah Al Maidah, 5:2

It is true that Western aggression and civilization has certainly damaged the culture and values of Muslims, but Muslims have never lost faith that Islam is the true religion of the world, superior to all religions and universal truths. Is honest It is also a fact of Islam that churches are being sold in Europe today and mosques are being built there. Today Christians are beginning to consider their places of worship a burden, while Muslims are increasingly participating in the construction of mosques with great pride. Are Islamic phobia in the West means that the people of the Western world are in deep fear of Islam. The people of Europe feel that Islam is very powerful, attractive and influential, that is why they are afraid of the spread of Islam and they continue to express the same fear and apprehension in different ways every day. It is a fact that due to the influential teachings of Islam, the people of the West have been uniting and taking a stand against Islam for a long time for fear of the rapidly growing number of Muslims, but they have always been fed up. There has never been any success, but every time their propaganda against Islam benefits the Muslims because the more the people of the West propagate against Islam. Islam is so much a subject, people turn to Islam and study it and are inspired by Islamic teachings to accept Islam.¹

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1 Faridi Allah Buksh, Islam Alamger Aman ka dae he, Urdu Page: February 13, 2018.

make the Islamic world politically and economically backward. They have a misconception that this is how Islam will change its course. We are convinced that Islam will continue to move forward. No power in the world can stop it.

The Islamophobia of the West is not a hidden thing but it is obvious to every soul. It is also a fact that Western countries are afraid of the natural resources and manpower of the Islamic world. They know that Allah Almighty has blessed the Muslim nation with mineral wealth, manpower as well as mental abilities. If they have the opportunity to use their talents, they can start an intellectual and creative revolution. Therefore, the Western powers want to keep the Islamic countries behind in the race of science and technology under a well thought out plan, because the development of Muslims can be dangerous for the monopoly of the West. The West's Islamophobia and anti-Muslim sentiment can also be gauged from the atrocities perpetrated on Muslims in the Philippines, Bosnia, Kashmir, Burma, Serbia, Kosovo, India and Palestine by these pioneers of civilization, democracy and human rights. Not tolerant of raising voice against Given the scale of the widespread human rights abuses being perpetrated in these countries with the backing of the West, it can be said that the exploitative system of the tyrannical powers will soon come to an end Not when imperialism will decline.

The fact is that the economic dependence of the backward nations on the West is now slowly diminishing. The United States and Europe themselves are suffering from economic problems. Then the petroleum treasures of several Muslim states have made the West need them as well. Then there are the banks of Europe and America with the capital of many Muslims. Western civilization, which the people of the West consider to be the highest flight of human imagination and the ascension of human knowledge and practice. Now he is in a life-and-death struggle. We believe that Europeans have made great strides in the world of science, but their civilization is dying. There is no distinction between halal and haraam in its culture. Sexual migration has violated moral values. The society there is becoming dull-minded and declining, free from all restrictions of shame and humiliation.

RESEARCH METHODOLOGY

Method of Research

The method of research at educational standard for comparing and critical analyzing. The famous and authentic books & articles have been analyzed about the topic. It has been tried to comparison between authentic and non-authentic traditions about the Peac concept in Islam after 9/11.

LITERATURE REVIEW

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INTRODUCTION

Every living soul wants peace. Peace and order is a human need. All wise people agree with this, and no one can oppose it. In the Holy Qur'an, the blessing of peace have been mentioned by Allah Almighty as follow

Do they not see that WE have made the sanctuary of Mecca secure for them, while people are snatched away from all around them? Would they then believe in falsehood and deny the favor of ALLAH? ¹

That is why peace and order is a great blessing, therefore its decline is a great punishment, it is peace that makes people happy about their lives, wealth, honor and family.

Islam commands the recognition of the religious affairs of all human beings as well as their rightful guidance and invitation to the divine system. So that man may have peace and tranquility in this world as well as in the Hereafter. It is a historical fact that Islam teaches tolerance, peace and security and respect for humanity. It is the Islamic guidance in the world that has taught peaceful coexistence. Calling for guidance on the basis of dialogue and argument is a characteristic of Islam. Islam teaches respect for other religions and teaches respect for all prophets and even adherents of all religions. The Qur'an and the teachings of the Prophet Muhammad (PBUH) are the guarantors of peace and security and a beacon for humanity.

Today, the impression is being spread that Islam promotes terrorism. There are two reasons for this impression. One is that Orientalists want to make people hate Islam especially after 9/11. Secondly, people are not familiar with Islam's concept of peace. If this impression is true, it should

1 Al Quran, 29:67

have come at a time when the followers of Islam had created a stir on earth and at that time the world could have suspected that perhaps their victorious actions were part of a bloody education. But strangely enough, the imaginary puppet of the story breathed a sigh of relief when the sword of Islam had rusted, but the authors of this impression themselves, the sword of Europe was turning red with the blood of the innocent and had started swallowed the weakest nations of the world. The issue of peace is very important in the modern situation. Today, the weapons of mass destruction developed by the world powers are almost destroying the planet. The emergence of corona and other viruses in modern times is a global clash of civilizations that has almost ended centuries of struggle.

No one in the state has the right to oppress others and Islam is to declare to declare such practices as sedition. And has called this Fitna more horrible than murder and bloodshed. People of any society can prosper only when they are at peace. Prophet Ibrahim (AS) prayed to Allah.

And remember Abraham said: "My Lord, make this a City of Peace, and feed its people with fruits,-such of them as believe in Allah and the Last Day." He said: "(Yea), and such as reject Faith,-for a while will I grant them their pleasure, but will soon drive them to the torment of Fire,-an evil destination (indeed)!"¹

In another verse of Holy Quran the concept of peace defined as

That is why We ordained for the Children of Israel that whoever takes a life—unless as a punishment for murder or mischief in the land—it will be as if they killed all of humanity; and whoever saves a life, it will be as if they saved all of humanity.¹ 'Although' Our messengers already came to them with clear proofs, many of them still transgressed afterwards through the land.²

Holy Prophet (PBUH) emphasized the need to promote positive moral values in order to achieve peace. According to his teachings, every believer is a preacher of peace. As He (PBUH) said

Narrated 'Abdullah bin 'Amr: The Prophet said, "A Muslim is the one who avoids harming Muslims with his tongue and hands. And a Muhajir (emigrant) is the one who gives up (abandons) all what Allah has forbidden."³

Holy Prophet (PBUH) came to Madina and established relations between the Ansar and the Muhajireen in Madina, which has no precedent in history. At the same time, he treated the enemies kindly in the Charter of Medina and the conquests.

1 Al Quran, 2:126

2 Al Quran, 5:32

3 Bukhari, Al Jame, Kitab ul Iman

The Islamic state prioritizes the establishment of peace in its internal and external affairs. Now it is need to be acted upon the Islamic teachings of peace. In this paper, efforts have been made to prove Islamic narrative of peace after 9/11, which is being given to humans by Allah for their guidance. Islam narrative is for maintaining of peace for every time but after the 9/11 the peace concept of Islam given conversion to the terrorism. So it is the need of the time to improve the Islamic Narrative of peace for World.

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Although a lot of articles and books have been written on the concept of peace in Islam but my specification of research would be about the analysis of the Islamic Narrative of peace after 9/11. To clarify Islamic narrative of peace, I will focus on Qur'an, Sunnah and Islamic inheritance traditions. It will give the new dimension to this research outline.

PEACE SIGNIFICANCE:

Peace literally means contentment, tranquility as well as reconciliation and prosperity. In the same way, instead of peace, the word Islam itself is included, which means the religion of lasting peace and lasting security.¹ Compassion, benevolence and pacifism are the basic elements of Islam. Peace Asslam o Alikum not only means that you are safe, but it also means that you are safe and secure from me. In Islam, it is encouraged to recite Bismillah-ur-Rehman-ur-Rehman before starting any work, which also includes two attributes of Allah, namely, Rahman-ur-Rahim, meaning the Most Merciful, the Most Compassionate. It also affects the character of the slaves: In today's modern and advanced age which is reaching its limits in the political, social, economic, scientific and scientific fields, the world is facing the same problem of law and order as it was fourteen hundred and fifty years ago. His society was plagued by problems of peace and security. Even today human blood is very cheap, human dignity is tarnished, property is not safe, there is no religious and intellectual protection. Even today, the ghost of race, caste, patriotism has not closed in the mirror, the difference between high and low has not disappeared. Ideas like nationalism, fascism, socialism came into the world, but no one offered a solution to these basic human problems. Institutions were formed in the name of the League of Nations and the United Nations, but the issue of law and order remained unresolved. The rule of "whose staff is his buffalo" still exists today. Now the question arises that what are the reasons for the disappearance of peace and order in the world and the ghost of insecurity has been biting? It is a fact that the religion brought by the Holy Prophet (PBUH) is called Islam, which means peace and security. This clearly means that the religion He (PBUH) have brought is the religion of peace and security, behind which lies the secret of peace and security. In the same way, when we look at his (PBUH) biography, we see peace and security reflected in his (PBUH) teachings and pure character.

1 Nadeem Al-Wajidi, Maulana, Islam and the World of Peace, Rashtriya Sahara, New Delhi, 27. December 2013, p.7

PEACE: INTERPRETATION OF RELEVANT QUR'ANIC VERSES

The fact is that humanity needs peace more than it needs to eat, drink and wear. Perhaps this is why when Ibrahim (AS) prayed to Allah Almighty, he first asked for peace and then for sustenance. Allah said:

And 'remember' when Abraham said, "My Lord, make this city 'of Mecca' secure and provide fruits to its people—those among them who believe in Allah and the Last Day." He answered, "As for those who disbelieve, I will let them enjoy themselves for a little while, then I will condemn them to the torment of the Fire. What an evil destination!"¹

If there is no peace and fear prevails everywhere, then there will be no pleasure in eating and drinking.

The stubborn fear of peace is the greatest of all evils. The frightened do not find peace anywhere, at home or in the bazaar. That is why when Allah Almighty mentioned the calls, He put fear first. Allah said:

And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient.²

If the roads become dangerous instead of peaceful, how will people travel from one city to another? How will grain and foodstuffs move from one city to another? That is why Allah Almighty has prescribed the harshest punishment for the dacoits who endanger the peaceful paths. Allah says

Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment.³

Islam has made a particularly strong arrangement for the protection of five things. (1) Religion and faith (2) Body and soul (3) Wisdom and intellect (4) Honor

Whoever unjustly attacks one of these five things, Islam has made such an attack the most serious crime and has imposed a heinous punishment on it, regardless of who has been attacked. who is that? Muslim or Kafir agreement?

We should know that non-Muslims who are under the rule and order of Muslims also have the same rights over their lives and property as a Muslim. Allah says:

1 Surah Al Baqarah, 2:126

2 Surah Al-Baqarah, 2:155

3 Surah Al Maida, 5:33

And if any one of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allah . Then deliver him to his place of safety. That is because they are a people who do not know.¹

There is also a statement regarding the mistake of killing:

But if the deceased was from a people at war with you and he was a believer - then [only] the freeing of a believing slave; and if he was from a people with whom you have a treaty - then a compensation payment presented to his family and the freeing of a believing slave. And whoever does not find [one or cannot afford to buy one] - then [instead], a fast for two months consecutively, [seeking] acceptance of repentance from Allah . And Allah is ever Knowing and Wise.²

When the punishment for killing by mistake is that Diyat and Kaffarah has been prescribed, then what is the ruling if it is killed intentionally? Obviously, this would be a more serious crime and more sinful.

Those who are a threat to peace today. Bombs explode anywhere. Sometimes they carry out bombings in Riyadh and sometimes in Al-Khabar and sometimes in other cities, they kill innocent people, destroy property, orphan women and children. Come to the fore, it is said:

And of the people is he whose speech pleases you in worldly life, and he calls Allah to witness as to what is in his heart, yet he is the fiercest of opponents. And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption. And when it is said to him, "Fear Allah ,"pride in the sin takes hold of him. Sufficient for him is Hellfire, and how wretched is the resting place.³

Surprisingly, these miscreants call their corrupt and destructive action jihad, even though it is the biggest lie against Allah. God has never commanded corruption.

Labeling riots as jihad is nothing new today. The Kharijites, the first group of heretics of this ummah, who disbelieved in the Companions was killed The assassination of the Companions and the assassination of the rightly Guided Caliphs were also called jihad by these Kharijites. It was jihad, but it was in the way of Satan. Jihad in the way of Allah is completely different.

Muslims are not allowed to force the other religious followers. The verse of Holy Qur'an on religious freedom is as follow

“There is no compulsion where the religion is concerned.”⁴

1 Surah At-Tawbah, 9:6

2 Surah An-Nisā', 4:92

3 Surah Al Baqarah, 2:204-206

4 Surah Al Baqarah,2:256

About the religious tolerance in the Holy Quran Allah says:
and do not let the hatred of a people prevent you from being just.¹

In this verse, tolerance is equated with justice, meaning that anyone who differs in religion, civilization, culture, language or race, whether he is a friend or an enemy of justice, he should not be discriminated against his religion, nor should he be subjected to any kind of abuse or cruelty etc.,

In the verse of surah Hud is

And if your Lord had willed, He could have made mankind one community; but they will not cease to differ.²

But forcing someone to a religion is not a requirement of wisdom, so they were given the opportunity to adopt different methods at their own discretion.

And now they will always be on different paths. The meaning of this verse is: Every person In view of the fact that the religious and intellectual differences between the different classes are natural, they cannot be eliminated. Therefore, generosity should be shown, and the religion, beliefs, ideologies, etc. of others should be encouraged to be tolerated, and religious, political and scientific tolerance should be dealt with wisdom.

One of the allegations made by the opponents is that the religion of Islam was spread by sword, while there is no evidence of it. The Holy Qur'an states a clear principle: 'La ikrah fi al-din' There is no coercion in the religion of Islam, the path of guidance has become clear from the error.

We are also making a big mistake in terms of religious tolerance. The bright and clear examples of religious tolerance that we find in the past have become very few in the present. And Allah Almighty and mercy for the worlds have been considered as the Lord and Prophet of the special nation of Muslims, while Allah is the Lord of the universe and He is the Prophet of all humanity and the world, this message should be made public. And if other nations are invited to it, Allah Almighty is the Lord of all and Muhammad is the Prophet and Messenger of the Arabs, then some distances will be reduced and mutual mutual understandings will be improved. But religious tolerance, good behavior, and justice does not mean that the differences between religions should be erased. Participate in religious ceremonies and festivals or show solidarity with their motto, as many modern and enlightened Muslims have been doing in this era. In this regard, the clear principles of the Holy Qur'an are as follows: 'Your religion for you and my religion for me'.

Just as air and food are important and basic needs for human beings, so is peace and security the most important and basic needs for human

1 Surah Al Maida, 5:8

2 Surah e Hud, 11:118

society. That is why in the Holy Qur'an, Allah, the Exalted, while mentioning His benevolence towards the Arabs, has specifically mentioned two things:

Who gave them food in hunger, and bestowed them security from a big fear.¹

4. PEACE: INTERPRETATION OF RELEVANT AHADITH

The hadiths also contain a number of instructions regarding maintaining peace and order on earth, such as:

The Prophet (peace and blessings of Allaah be upon him) described the sign of “the believer” as saying that it does not cause any harm to any human being without any reason.

Narrated 'Abdullah bin 'Amr: The Prophet said, A Muslim is the one who avoids harming Muslims with his tongue and hands. And a Muhajir (emigrant) is the one who gives up (abandons) all what Allah has forbidden.²

In another hadith is:

Abdullah bin 'Amr narrated that the Messenger of Allah said: " The merciful are shown mercy by Ar-Rahman. Be merciful on the earth, and you will be shown mercy from Who is above the heavens. The womb is named after Ar-Rahman, so whoever connects it, Allah connects him, and whoever severs it, Allah severs him."³

The Prophet (peace and blessings of Allah be upon him) described these two salient features of Islamic society in a hadith:

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may peace be upon him) said: You will not enter Paradise until you believe and you will not be able to believe until you will not love another, shall I not lead you to that which is the root and essence of this love? Greet with Salam to one another. There is a narration: Shall I not guide you to such a thing that when you do it, you will begin to love one another? Greet with Salam one another.⁴

On another occasion, he stressed on avoiding oppression and narrow-mindedness and said:

Be on your guard against committing oppression, for oppression is a darkness on the Day of Resurrection, and be on your guard against

1 Surah Quraish, 106:4

2 Bukhari, Sahih Bukhari, The Book Of Belief (Faith), Hadith No 10

3 Tirmidhi, Jami' al-Tirmidhi, Book: Chapters on Righteousness And Maintaining Good Relations With Relatives, Hadith No, 2049

4 Ahmed bin Hanbal, Musnad, 9073

stinginess for stinginess destroyed those who were before you, as it incited them to shed blood and make lawful what was unlawful for them.¹

Narrated Abu Shuraih:

The Prophet (ﷺ) said, "By Allah, he does not believe! By Allah, he does not believe! By Allah, he does not believe!" It was said, "Who is that, O Allah's Messenger (ﷺ)?" He said, "That person whose neighbor does not feel safe from his evil."²

Narrated Jarir bin `Abdullah:

Allah's Messenger (ﷺ) said, "Allah will not be merciful to those who are not merciful to mankind."³

Abu Huraira reported Allah's Messenger (ﷺ) as saying: A strong believer is better and is more lovable to Allah than a weak believer, and there is good in everyone, (but) cherish that which gives you benefit (in the Hereafter) and seek help from Allah and do not lose heart, and if anything (in the form of trouble) comes to you, don't say: If I had not done that, it would not have happened so and so, but say: Allah did that what He had ordained to do and your if opens the (gate) for the Satan.⁴

On another occasion, the Prophet (peace and blessings of Allaah be upon him) condemned bigotry and narrow-mindedness and said:

It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said: "Whoever fights under a banner of folly, supporting tribalism, or getting angry for the sake of tribalism, he dies in a state of ignorance."⁵

He also said that the people of the treaty and the weak were oppressed.

Narrated A number of Companions of the Prophet: Safwan reported from a number of Companions of the Messenger of Allah (ﷺ) on the authority of their fathers who were relatives of each other. The Messenger of Allah (ﷺ) said: Beware, if anyone wrongs a contracting man, or diminishes his right, or forces him to work beyond his capacity, or takes from him anything without his consent, I shall plead for him on the Day of Judgment.⁶

1 Ibn Muslim, Sahih Muslim, The Book of Virtue, Enjoining Good Manners, and Joining of the Ties of Kinship, Chapter: The Prohibition Of Oppression, 2578

2 Bukhari, Sahih Bukhari, Good Manners and Form (Al-Adab), Chapter: The person whose neighbour does not feel safe from his evil, Hadith no 6016

3 Bukhari, Sahih Bukhari, Oneness, Uniqueness of Allah (Tawheed), Chapter: "Say: Invoke Allah or invoke the Most Gracious, by whatever name you invoke Him, for to Him belong the Best Names." Hadith No, 7376

4 Muslim, Sahih Muslim, The Book Of Destiny, Taqdeer Ka Bayan, Hadith No 6774

5 Ibn e Majah, Sunan Ibn e Majah, Tribulations, Ehwaal E Qayamat, Riqat E Qalb Aur Wara, 3948

6 Abu Dawood, Sunan Abu Dawood, Tribute, Spoils, And Rulership (Kitab Al-Kharaj, Wal-Fai' Wal-Imarah), Lukta Ke Ehkaam O Masail, Hadith no, 3052

On one such occasion he said:

It was narrated from 'Abdullah bin 'Amr that the Messenger of Allah (ﷺ) said:

“Whoever kills a Mu'ahid, will not smell the fragrance of Paradise, even though its fragrance may be detected from a distance of forty years.”¹

When the punishment for killing by mistake is that Diyat and Kaffarah have been prescribed, then what is the ruling if it is killed intentionally? Obviously, this would be a more serious crime and more sinful. The Prophet (peace and blessings of Allah be upon him) said:

Narrated `Abdullah bin `Amr:

The Prophet (ﷺ) said, Whoever killed a person having a treaty with the Muslims, shall not smell the smell of Paradise though its smell is perceived from a distance of forty years.²

There are many such traditions in the books of Hadith which include avoiding oppression, living a peaceful life, paying the dues of others, avoiding sedition and spreading goodness, participating in good deeds as much as possible, a peace loving person on earth. And the creation of a positive environment, generosity and tolerance towards ordinary people (regardless of their religion or nationality) and respect for the religious traditions and personalities of every religion and nation have been strongly inculcated. Also in this regard, the valuable "scientific" examples of the Prophet's era are in addition to them.³

5. PEACE: RECOMMENDATIONS INTERPRETATION OF RELEVANT SEERAH COMPANIONS OF HOLY PROPHET (PBUH)

The Muslim Ummah has given full importance to these moral and legal guidelines and the scientific models of the Prophet's era in every age and established its identity as a peaceful nation on earth. For this purpose, the Muslims have been generous to non-Muslims, have spared no effort to respect their rights and sentiments, and have made every effort to ensure that the peace process is not affected in any way, even if it means Why not make a big sacrifice. It is the result of these efforts of the Muslims that there is no trace of sectarian riots and bloody riots in the centuries-old history of the Muslims. What greater proof could there be of Muslims being pacifists?

Here are some examples from different periods of Islamic rule:

1 Ibn e Majah, Sunan Ibn e Majah, The Chapters on Blood Money, One Who Kills Mu'ahid, 2686

2 Bukhari, Sahih al-Bukhari, Jizyah and Mawaada'ah, Chapter: The sin of one who kills an innocent person having a treaty with the Muslims, 3166

3 Mufti Akhter Imam Adil Qasmi, Islam aman o salamti ka mazhab, http://darululoom-deoband.com,01_JAN_2008.htm.

1) Hazrat Abu baker Siddique (RA) as first caliph:

The Most Precious time period in Islamic History after the Prophethood is Hazrat Abu baker Siddique reign as first caliph. The early part of this era, however, is full of emergencies but most of it is external. Internally, there was no unrest in the country and there was an atmosphere of complete tolerance and generosity, especially with non-Muslims. Thus the countries that were conquered during the reign of Hazrat Abu Baker Siddique, the rights of the non-Muslim population were fully respected there. After the victory, it was agreed with the Christians that their monasteries and churches would not be demolished, their palaces would not be demolished, in which case they would be fortified against their enemies in times of need. And there will be no ban on the ringing of bells, no prohibition on the crucifixion on the occasion of the festival, the same agreement stipulates that the dhimmis here will be allowed to wear all kinds of clothing except military clothing, provided they try to imitate Muslims.

During his caliphate, the hand of a non-Muslim woman was cut off by a Muslim officer only for the crime of singing poems in Muslim satire. Hazrat Siddique Akbar warned the officer that if the woman was a Muslim she should have been given a minor punishment and if she was a dhimmi then when we forgave her for her disbelief and polytheism it was something less than that.

2) Hazrat Umer e Farooq (RA) as second caliph:

The era of Hazrat Umer e Farooq has a special status in the history of world governance. This commitment is exemplary in terms of development and prosperity of the country, restoration of law and order, internal security, foreign policy, increase in production, inventions and discoveries and scientific research. After Hazrat Farooq, eyes never saw such a beautiful era of government in this land in which everyone felt safe and progressive and full tolerance was observed with non-Muslim minorities besides Muslims.

When Jerusalem was conquered during his reign, an agreement was reached with the people there in the presence of Umar e Farooq himself. This is the edict that the servant of God, Amir al-Mu'minen, gave to the people of Eliyah. That their wealth is for the church, the cross, the healthy sick and all those of their religion. Thus their churches will not be inhabited, nor will they be demolished, nor will they be harmed, nor will their premises be damaged, nor will their crosses and their possessions be diminished. They will not be persecuted for their religion. Anyone among the Eliyah who wants to move with the Greeks with his life and property is at peace with them and their churches and crosses. Until he reaches his place of refuge and what is in this writing is the responsibility of God, the

Prophet, the Caliphs and the Muslims, provided they continue to pay the prescribed Jizyah. ”

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Once the Christian king of Ghassan came to meet Hazrat Umar (RA), then by chance a Bedouin inadvertently pushed him and the king killed him in a fit of rage. On the complaint of the Bedouin, Hazrat Umar decided to kill the king. The king said: O Commander of the Mominen! May a man be touches the king? Hazrat Umar replied: This is the law of Islam. In the matter of justice, according to Islam, the rich and the poor, the king and the subjects are all equal.²

In the same way, once a horse race was being held in Egypt. Hazrat Amr bin Aas (who was the conqueror of Egypt and its first Islamic governor) and his son were also participating in this race. In the competition, a Coptic horse began to overtake his horse and he received a whip. When the protest stopped, he gave the Coptic a whip and said: I am a Sharifzada. Why did you try to get ahead of me? The Coptic presented the case of this incident to Hazrat Umar e Farooq. He summoned both the governor and his son and said: Since when have you enslaved the people? Although all human beings are born free from their mother's womb, then

1 Shibli Nomani, Al Farooq, (Pakistan: Dar ul Isa'at, Karachi, 2011) 2/137

2 Zafeer ud Din, Islam ka Nizam e Aman, P 49

he put a whip in the Coptic hand and ordered: Turn on this Sharifzada's head as he turned on your head. "1

It is the incident of the caliphate of Hazrat Umar Farooq that when the Muslims occupied a large part of Syria, the people of that persuaded Hercules, the ruler of Antioch, to march towards Homs with a large army, where Hazrat Abu Ubaidah and his companions They were camping with him. When Hazrat Abu Ubaidah received the news of Lashkar-e-Jarrar of Ghanim, he convened a consultative meeting in which it was decided that Homs should be evacuated and Damascus should be made a front. But before leaving Homs, Abu Ubaidah issued a decree that he no longer had the strength to protect its inhabitants from the enemy. Therefore, whatever was taken from them in the name of jizya or tribute should be returned to them. Because this fee is charged for security reasons. So the whole amount was returned to the people of Homs. The people of Homs were very impressed with the return of this money and said: "We will fight side by side with the army of the Muslims against the army of Hercules till the end." The people of Homs prayed to the Muslims that God would grant you victory again and bring you back here. If the Romans had been in your place today, they would not have returned anything but they would even rob us of what we had left. "2

When Alexandria was conquered in 21 AH, there was a picture of Jesus. The image is undesirable in Islam. On this basis, a Muslim soldier shot an eye of Jesus with his arrow. The Christians were troubled by this, due to which the Christians again demanded a law suit from Hazrat Umar and Ibn Aas to make a picture of Hazrat Muhammad (PBUH) and give it to them. So that they can also open one of their eyes? Hazrat Amr replied: What is the need for a picture? We are there tear off any eye you want !! Then he put his dagger in the hand of a Christian and opened his eyes. Upon hearing this, the dagger fell from the Christian's hand and he withdrew his claim, saying: "It is cruel and worthless to take revenge on a nation that is so brave, generous, just and generous."3

3) Hazrat Usman e Ghani (RA) as third caliph:

The pledge of Hazrat Usman Ghani was also exemplary in terms of restoration of law and order, tolerance with different nations, internal security and development and prosperity. He used to send official delegations to keep abreast of the internal situation of various countries. Arriving at the pulpit on Fridays, he would inquire about the news of the country and make a general announcement that: All the officers were

1 Nadwi, Ali Mian, Khulfa e Arba, P 2

2Baladari, Ahmad Ibn Yahya, Fatuh ul Baldan, (Cario: Maktaba Al Nuhsah All Misria, ND),1/144

3 Shabli, Khtbat e Shabli, 72-73

immediately summoned on this occasion. So that the complaints can be investigated.¹

The Christians of Najran in his time had some complaints from some Muslims, so he immediately turned his attention to them. Hakim Najran wrote a special letter to Waleed bin Utbah and did not allow the law and order situation to deteriorate.²

4) Hazrat Ali (RA) as fourth caliph:

Hazrat Ali's era seems to be full of chaos and turmoil. Hazrat Ali could not get a chance due to the turmoil, but in spite of this, there is no room to point a finger at the security of non-Muslim minorities as well as neutral classes. When he received some complaints about the harsh temperament of Umar bin Muslim, a governor during your tenure, he immediately turned his attention to resolving them.

In the same way, a canal for irrigation of non-Muslims was dug. Hazrat Ali wrote to the governor of that place, Tarafah bin Ka'b: I prefer to live in it.³

This was the time period of the of Righteous Caliphs, from which it is difficult to find a better model of Islamic rule. But even in later periods, Muslim rulers maintained this tradition of tolerance and generosity towards non-Muslims and this system of peace and set golden examples in the history of governance.

1. PEACE NARRATIVE OF ISLAM AFTER 9/11

Islam has nothing to do with terrorism and violence and barbarism. Islam means peace and security and it is clear that the aim of Islam is to establish peace, security and equality in the society. At present, great efforts are being made to link Islam with terrorism. The concept of Islamic terrorism was popularized by the Western media after the 9/11 tragedy. Where the sun of Islam has risen, it has been the center of violence, ignorance and uncivilized behavior. There was no sign of moral values at the time of war. In the midst of these circumstances, Sarkar e du Aalam (SAW) took charge of various matters in the society. The first goal of Islam is to establish peace and security in the world. Islam is the greatest and most dignified religion of all the religions of the world. Islam does not allow the slightest injustice and destruction of rights and does not allow terrorism and bloodshed. Islam is the source of peace and security. In a civilized society, the concept of women's rights is the religion of Islam. The religion of Islam attaches great importance to the rights of worshipers. Even if a servant has an affair with another servant, Allah will not forgive

1 Hanbal, Musnad, (Beirut: Musisa Al Risalah, 2009), 73

2 Abu Yousaf, Kitab ul Khiraj, (Beirut: Dar ul Ma'arfat, 1979), 76

3 Shah Moinuddin, History of Islam, (Lahore: Maktaba Islamia, 2015), vol. 1, p. 368

him unless the servant forgives him. Those who say that the laws of Islam are very strict. If they are strict, they are ignorant of the teachings of Islam or they are suffering from the disease of hatred and jealousy because Islam is a complete code of life which requires knowledge and understanding and then action is required for success. The laws of Islam are moderate. The past, present and future have been compiled by Allah, the Lord of the worlds, and have been implemented through the mercy of the worlds. Now, no one is allowed to change his reaction. After confessing the word 'La ilaha illa Allah', one does not have the right to live according to one's will and nature, but to live according to Islamic principles and this is called Shari'ah. Islam does not impose a burden on anyone, there is no coercion with anyone, if a servant does not have the strength to stand and pray, then it is permissible to sit and recite, if he does not have the power to recite while sitting, then it is permissible to recite while lying down. If he does not have the strength to move, then it is permissible to offer prayers with gestures.

The point is that no law of Islam is difficult, but also the fact that the status given to women by Islam is not given by any other religion in the world and the biggest thing is that the religion of Islam. The rules are the same for all, rich and poor. No one is allowed to discriminate against anyone, no one is allowed to discriminate in the form of superiority and inferiority. So this is a different matter. It is unfortunate. Otherwise, if we look at it on the basis of religious principles, the religion of Islam is completely free from all such superstitions, evils like color, race, caste and community. To be proud of one's creation is a violation of God's commandments and to throw oneself into the fuel of hell. Islam has taught the principle of Islam from childhood to old age, from the embrace of the mother to the embrace of the grave, ie from birth to death. Yes, Nabi e Akram (SAW) himself has followed all the rules and regulations and has commanded the Ummah to follow. Today the enemies of Islam and some of the lovers of Western civilization question the principles and rules of Islam, although it has been proven to the world and the fact is that Islam is the holiest religion and the Qur'an is the holiest book, Islam is the complete code. There is life and the Qur'an is the code of conduct. All we need to do is enter Islam.

The purpose of Islam is to establish peace and security in the world. In the context of this purpose, the religion was named Islam. Even the smallest verse of the Holy Qur'an does not allow us to resort to violence and extremism. Now, if one wants to understand the universal message of Islam, one should turn to the Holy Qur'an. Islam should be recognized from the Holy Qur'an and not from the so-called Muslims.

The Prophet (SAW) won many battles and set an example by releasing prisoners of war and sending their women to their homes with dignity and safety. He always forgave his enemies and did not take revenge, thus laying the foundation stone of the present international law in both war and peace. He laid the foundation of a civilized society with human rights. The Holy Prophet (SAW) created a spirit of respect for great human values among the people by knowing the well-being of their enemies and those who hated him. He (SAW) also discovered the well-being of the old woman who used to throw garbage at him every day. The message and life of the Holy Prophet (SAW) is all about peace and security. The Holy Qur'an states that killing one human being is equivalent to killing the whole of humanity, and saving the life of one human being is giving life to the whole of humanity. These Qur'anic principles have been changed by anti-Islamic elements through their negative propaganda. In fact, the worst thing the Western media has done since 9/11 has been to link terrorism to Islam.¹

Conclusion:

Islam is a complete religion and the Qur'an is the complete code of life. When Muslims followed them, they remained peaceful in the world. It since the Muslims used worldly wealth as their weapon and contradicted their words and deeds, Muslims Today, Muslims with a population of over one and a half billion have not been able to produce a leader who has caused unrest, discord, abuse, murder, rape, adultery, usury, breach of relationships, suicide bombings, drone strikes, discord in Muslim countries. , Intolerance, non-cooperation, injustice, oppression, barbarism, slander, the laws are being violated, the leaders of the Muslim Ummah have never cried and their eyes have not been filled, while the Holy Prophet's statement that Muslims are one body and two parts When there is pain, the other suffers, but today Muslims have become mortal enemies of each other. What is the reason for this? Muslim leaders have never tried to unite Muslims. Muslims have been divided into sects and all have become spectators, while all are believers in one God, one prophet and one Qur'an. Then why there is difference between them.

Recommendations:

1. Peace in Islam is the outline for establishing tolerance in society.
2. The messages of peace in the Hadith is more granular (detailed description), especially the messages of peace in the Medina Charter is required for applicable in present era.

1 . A, Rizwi, Islam Is the Religion of Peace, Tuesday 22 Oct 2019