

Research Journal

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**Research Journal**  
**Al Baṣīrah**  
**Editorial Policy**

- \* **Al-Baṣīrah** is a research magazine purely affiliated with Islamic Sciences and Arts, which is of greater importance for the world of knowledge and research. Editorial policy regarding articles to be published in the magazine is as under:
- \* **Al-Baṣīrah** Articles should be relevant and around the topics such as Uloom Al-Quran, Uloom Al-Hadith, Ilm-w-Usool-e-Fiqh, Comparative Religions, Ilm Al-Kalam and Sufiism, Philosophy, Science, Literature, Eco-omics, Sociology, Political, Cultural, Arabic language & Literature etc. Similarly, introduction & comments on Muslim Personalities and Islamic Books.
- \* **Al-Baṣīrah** shall be published twice a year (in June & December)
- \* **Al-Baṣīrah** Research articles for publication will be forwarded for peer review to two nominated referees, one National and two International analysts.
- \* **Al-Baṣīrah** regarding the publication process, the Rules & Regulations of HEC will be implemented.
- \* **Al-Baṣīrah** Decision of the Editorial Board regarding publishing article will be the final.
- \* **Al-Baṣīrah** Editorial Committee reserves the rights of necessary amendments, cancellation and abstract in the articles sent. Editor shall inform the writers with the opinion of the analysts and to make necessary changes.
- \* All research articles published in **Al-Baṣīrah** express the view-points of their authors. So every article is the sole responsibility of the writer whilst Editorial Committee and NIML, Islamabad has no responsibility in this regard.
- \* Articles once sent to **Al-Baṣīrah** shall not be returned in both the case, published or not published.
- \* **Al-Baṣīrah** Two copies of Research Journal would be given to each participant.

## Research Journal

### Al Başīrah

#### Rules & Regulations for publishing an Article

##### General Points:

1. Article should be composed on one side of A4 paper. It should not be more than 25 pages.
2. While composing the article, be careful regarding font sizes:
  - a. For main-headings, font size: 18,
  - b. For sub-heading, font size: 16 and
  - c. For matter, font size: (Urdu & Arabic:14,English:12)
  - d. For foot note, font size:(Urdu & Arabic:12,English:10)
3. The article should have not been published anywhere else.
4. The article should be in accordance with the research principles and should be on a new topic. Moreover, the article should be adorned with the references of basic sources and should not be infringed.
5. It is necessary to take care of secret and rules of writing & spelling.
6. Three hard copies and one soft copy are required.
7. Author would enclose an abstract containing approximately 250 words.
8. Article may be written in the Urdu, English or Arabic languages.
9. It is necessary to avoid from errors and omissions.

##### Directions for Writing & Editing

Thesis should contain the following

##### **1. Abstract**

It should contain summary regarding research. Abstract must be written in English language.

##### **2. Introduction**

Introduction must include objective, methodology, distinctive characteristics of the research work and conclusion.

##### **3. Keywords**

Authors are required to include five key words.

#### 4. Conclusion

Conclusion should be presented in a logical sequence.

#### 5. Discussion

In this part of the article, author would present his views and research in detail.

#### 6. References

References should be made according to the following guidelines:

- i) References should be made as Footnotes.
- ii) While giving references, *Chicago Manual Style* should be adopted.
- iii) While referring to a book, author's name, name of the book, publisher's name & place and year of publication and then Volume No/ Page No should be clearly mentioned.

Following example should be followed:

*Ibn Kathīr, Tafsīr Al-Qurān Al-Azīm, Dar al-Sādir, Bayrūt, 1354 A.H, 2/312*

- iv) For similar references at multiple locations, traditional style of abbreviations may be used.
- v) Quranic verses in the article be presented in Arabic script.

Method would be as under:

*Sura Nisa: 4/184*

- vi) All Ahadiths should be briefly interpreted.

Example for this is as under:

Al-Bukhārī, Al-Jami' Al-Sahēh, Kitāb al-Ilm, Bāb Ifshā al-salām min al-Islām, Darussalām, Riyāḍ, 1414A.H, Hadith no: 29, 1/8

- vii) All-known figures mentioned in the article must be briefly introduced and references from books should also be quoted.

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**TRANSLITERATION TABLE**

Urdu				Arabic				Urdu Digraphs	
ا	a	ص	ṣ	ا	a	ف	f	بھ	<u>bh</u>
ب	b	ض	ẓ	ب	b	ق	q	پھ	<u>ph</u>
پ	p	ط	ṭ	ت	t	ک	k	تھ	<u>th</u>
ت	t	ظ	ẓ	ث	th	ل	l	لھ	<u>lh</u>
ٹ	ṭ	ع	'	ج	j	م	m	جھ	<u>jh</u>
ٹھ	th	غ	gh	ح	ḥ	ن	n	چھ	<u>ch</u>
ج	j	ف	f	خ	kh	ر	w	دھ	<u>dh</u>
چ	ch	ق	q	د	d	ھ	h	ڈھ	<u>dh</u>
ح	ḥ	ک	k	ذ	dh	ء	'	ڑھ	<u>rh</u>
خ	kh	گ	g	ر	r	ی	y	کھ	<u>kh</u>
د	d	ل	l	ز	z			گھ	<u>gh</u>
ڈ	ḍ	م	m	س	s				
ذ	dh	ن	n	ش	sh				
ر	r	و	w	ص	ṣ				
ڑ	ṛ	و	v	ض	ḍ				
ز	z	ہ	h	ط	ṭ				
ڑ	ṛ	ء	'	ظ	ẓ				
س	s	ی	y	ع	'				
ش	sh	ے	y	غ	gh				

Short Vowels (AR-UR)		Long Vowels (AR-UR)		Diphthongs			
				Arabic		Urdu	
ا	a	اِ / اِي	á	اَو	aw	اُو	au
اِ	i	اِ / اِي	ā	اَي	ay	اِي / اِي	ai
اِ	u	اِ	ā	اَي	ayy		
		اِو	ū	اِي	iy		
		اِو	ō (ur)	اِو	uww		
		اِے	ē (ur)				

- Letter (ء) is not transliterated when at the beginning.
- Article (ال) is transliterated as (al-), and as ('l) in construct form, whether followed by a moon or a sun letter.
- (اِو) is transliterated as (ah) in pause form and as (at) in construct form.
- (و) as an Urdu conjunction is transliterated as (o).



## Editorial

Islam is the religion that has brought historic changes in all walks of life, such as economics, politics, education, training, matters of state, etc. So, it is rightly said that there is no aspect of life which is not enlightened by the teaching of Islam. Before Islam, mankind was heading towards a horrible and destructive destination and it was in search of a savior who, with a beacon of guidance, could guide him and could reform moral indecency, class conflicts, intellectual deterioration and social lawlessness forever.

The Creator of the world sent the Holy Prophet Hazrat Muhammad (S.A.W) as the desired savior, who worked unprecedentedly hard over all aspects of human life. The Holy Prophet (S.A.W) firstly familiarized human beings with the Creator and then made His universal and global teachings an essential part of their life. Now the human beings have reached at the point that they take step very carefully in all parts of life and according to the will of their Creator. This thought ignited researching mood of human beings which became the part of his mood as a result of the Quranic injunctions: أَفَلَا يَتَفَكَّرُونَ، أَفَلَا يَتَذَكَّرُونَ.

It has been the characteristic of Islam from the first day that its teachings are not theoretical yet they are practical. The judicious amalgamation of theory and practice gave Umar and Ali, Ibn Abbas and Ibn Masood, Muadh Ibn Jabal and Abu Musa al-Ash'ari (may Allah be pleased with them) such a great research nature that human wisdom is unable to give such examples. After the Companions of the Holy Prophet (S.A.W) the "تابعين" و "تابعين" disseminated among their followers what they got from their predecessors. Imam Abu Yousaf and Imam Muhammad, Ibn Rushd and Nowwy, Ibn Taymiyyah, Ibn Qayyim and Jozie were the students of Abu Hanifa and Malik, Shafi'i and Ahmed who illuminated the world with the light of their knowledge.

This division of the legacy and inheritance of the Holy Prophet is ongoing and the contemporary world is being

beneficiated from the injunctions and ideas of the Holy Quran and Sunnah. The purpose of this research and knowledge is the welfare of human beings in this world and in the hereafter. Similarly, scholarly Research Journal Al-Basirah is also committed to the service of religion even beyond its status.

There is a glad tiding for the readers that Al-Basirah is indexed and abstracted by the three International Agencies *viz.*, Ulrich's, Islamicus, Proquest and a National agency, that is, AIOU; all of which are approved by HEC, Pakistan. saventeen articles, seven in Urdu, six in Arabic and four in English are included in this edition.

Al-Basirah is highly thankful to Rector NUML, Major General (R) Zia-ud-Din Najam and Director General Brig.Riaz Ahmad Gondal whose supervision worked as a guiding star for the completion and finalization of current issue. We are grateful to teachers, researchers, students, administrators and all those who participated in this noble cause in any way. We pray to Allah Almighty to accept the efforts of all the contributors. (Ameen)

**Dr. Syed Abdul Ghaffar Bukhari**  
**Editor Al-Başīrah**